Perpustakaan Sekolah Tinggi Ilmu Kepolisian (STIK) >> eBooks

Seduction

Baudrillard, Jean

Deskripsi Lengkap: https://library.stik-ptik.ac.id/abstrakpdfdetail.jsp?id=36034&lokasi=lokal

---

Abstrak

A fixed destiny weighs on seduction. For religion seduction was a strategy of the devil, whether in the guise of witchcraft or love. It is always the seduction of evil - or of the world. It is the very artifice of the world . Its malediction has been unchanged in ethics and philosophy, and today it is maintained in psychoanalysis and the `liberation of desire.' Given the present-day promotion of sex, evil and perversion, along with the celebration of the ofttimes programmatic resurrection of all that was once accursed, it might seem paradoxical that seduction has remained in the shadows - and even returned thereto permanently. The eighteenth century still spoke of seduction. It was, with valour and honour, a central preoccupation of the aristocratic spheres. The bourgeois Revolution put an end to this preoccupation (and the others, the later revolutions ended it irrevocably - every revolution, in its beginnings, seeks to end the seduction of appearances) . The bourgeois era dedicated itself to nature and production, things quite foreign andeven expressly fatal to seduction. Andsince sexuality arises, as Foucault notes, from a process of production (of discourse, speech or desire), it is not at all surprising that seduction has been all the more covered over. We live today the promotion of nature, be it the good nature of the soul of yesteryear, or the good material nature of things, or even the psychic nature of desire. Nature pursues its realization through all the metamorphosis of the repressed, and through the liberation of all energies, be they psychic, social or material .